

**CITIZENS' OVERSIGHT COMMITTEE**  
**OF THE PERRIS UNION HIGH SCHOOL DISTRICT**

(Measure Z - Approved by District Voters on November 2, 2004)

**Regular Meeting - Monday, May 16, 2005 -- 7:00 P.M.**

Meeting Location

**Perris Union High School District**  
District Administration Center  
155 E. Fourth Street  
**Board Room**  
Perris, California 92570-2124

**AGENDA**

1. **CALL TO ORDER** (Mr. Robert E. Anslow, Attorney, Bowie, Arneson, Wiles & Giannone - District Bond Counsel).
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** (Establishment of a Quorum)
4. **PUBLIC COMMENTS**
  - Persons wishing to make comments to the Citizens' Oversight Committee on non agenda items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.
5. **DISCUSSION AND POSSIBLE ACTION ON SELECTION OF CITIZENS' OVERSIGHT COMMITTEE OFFICERS**
  - Discussion of Suggested Officers and duties of each office.
  - Terms of office.
  - Possible appointment of initial officers.
6. **PRESENTATION/DISCUSSION OF CITIZENS' OVERSIGHT COMMITTEE WEBSITE**
7. **PRESENTATION/DISCUSSION/POSSIBLE ACTION ON MEETING MINUTES FROM MARCH 9, 2005 FOR COMMITTEE APPROVAL**
8. **INTRODUCTION OF CONSTRUCTION MANAGER OF HERITAGE HIGH SCHOOL PROJECT AND DISCUSSION OF PROJECT**

9. **DISCUSSION ON STATUS OF DISTRICT CONSTRUCTION PROJECTS**
10. **DISCUSSION AND UPDATE OF COC MEMBERSHIP (POSSIBLE RESIGNATION OF ONE MEMBER)**
11. **DISCUSSION AND POSSIBLE ACTION RELATIVE TO COMMITTEE MEETING SCHEDULE FOR REMAINDER OF 2005**
12. **DISCUSSION OF OFFICE OF PUBLIC SCHOOL CONSTRUCTION (OPSC) AND DIVISION OF THE STATE ARCHITECT (DSA) PROCESS**
13. **SUGGESTIONS FOR ITEMS FOR FUTURE AGENDAS AND COMMITTEE MEMBER COMMENTS**
14. **ADJOURN TO NEXT COMMITTEE MEETING**

**Compliance with the Requirements of California Government Code Section 54954.2**

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the Facilities-Planning Administrator at (951) 943-6369, Ext. 132 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the District in making reasonable arrangements to accommodate your request. The Board meeting room is wheelchair accessible.