

CITIZENS' OVERSIGHT COMMITTEE
OF THE PERRIS UNION HIGH SCHOOL DISTRICT

(Measure Z - Approved by District Voters on November 2, 2004)

Regular Meeting – March 22, 2006 – 4:00 P.M.

Meeting Location

Heritage High School
26000 Briggs Road
Romoland, California

AGENDA

1. **CALL TO ORDER** (Mr. Haile Ford, Chairperson).
2. **PLEDGE OF ALLEGIANCE**
3. **ROLL CALL** (Establishment of a Quorum)
4. **PUBLIC COMMENTS**
 - Persons wishing to make comments to the Citizens' Oversight Committee on non-agenda items may do so at this time. Each speaker is requested to limit their comments to no more than three (3) minutes. Please fill out a Speaker Card and turn it in to the Chair if you wish to address the Committee.
5. **PRESENTATION/DISCUSSION/POSSIBLE ACTION ON MEETING MINUTES FROM JANUARY 25, 2006 FOR COMMITTEE APPROVAL**
6. **DISCUSSION / PRESENTATION OF CORRESPONDENCE TO COMMITTEE MEMBER RAUL RUIZ REQUESTING STATUS AND POSSIBLE RESIGNATION**
7. **PRESENTATION / DISCUSSION OF UPCOMING BOND SALE** (Paula Schafer, Attorney - Bowie, Arneson, Wiles & Giannone)
8. **UPDATE ON MEASURE 'Z' BOND FUNDS EXPENDITURES** (Emmanuelle Reynolds)
9. **DISCUSSION / POSSIBLE ACTION ON ESTABLISHING MEETING CALENDAR FOR REMAINDER OF THE YEAR**
10. **SUGGESTIONS FOR ITEMS FOR FUTURE AGENDAS AND COMMITTEE MEMBER COMMENTS**
11. **ADJOURN FOR SITE TOUR**

Citizens' Oversight Committee website address: <http://www.puhsd.org/MeasureZ/index.htm>

Compliance with the Requirements of California Government Code Section 54954.2

In compliance with California law and the Americans with Disabilities Act, if you need special disability-related modifications or accommodations, including auxiliary aids or services in order to participate in this meeting, or if you need this agenda provided in an alternative format, please contact the office of the Facilities-Planning Administrator at (951) 943-6369, Ext. 132 (as representative of the Committee) at least 72 hours in advance of the scheduled Committee meeting. Notification 72 hours prior to the meeting will assist the Committee and the District in making reasonable arrangements to accommodate your request. The Board meeting room is wheelchair accessible.